02/19/2010 11:50

Image# 10930338491

### FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee Office Use Only 1. NAME OF **USE FEC MAILING LABEL** Example: If typing, type COMMITTEE (in full) OR TYPE OR PRINT over the lines National Cable and Telecommunications Association Political Action Committee (NC-25 Massachusetts Avenue, NW #100 ADDRESS (number and street) Check if different than previously DC 20001 Washington reported. (ACC) FEC IDENTIFICATION NUMBER **STATE** ZIPCODE A CITY A IS THIS NEW **AMENDED** C00010082 Χ REPORT OR (N) (A) **TYPE OF REPORT** (b) Monthly Nov 20 (M11) Feb 20 (M2) May 20 (M5) Aug 20 (M8) (Non-Election Year Only) Report (Choose One) Due On: Dec 20 (M12) (Non-Election Year Only) Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) (a) Quarterly Reports: Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE) April 15 Quarterly Report(Q1) 12-Day (c) Primary (12P) General (12G) Runoff (12R) July 15 PRE-Election Quarterly Report(Q2) Report for the: Convention (12C) Special (12G) October 15 Quarterly Report(Q3) January 31 Quarterly Report(YE) in the Election on State of July 31 Mid-Year (d) 30-Day Report(Non-election Year Only) (MY) Post -Election General (30G) Runoff (30R) Special (30S) Report for the: Termination Report (TER) in the Election on State of 0 1 0 1 2010 0 1 3 1 2010 through Covering Period I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Kenneth A. Gross Type or Print Name of Treasurer Electronically Filed by Kenneth A. Gross 02 19 2010 Signature of Treasurer Date NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g. Office **FEC FORM 3X** Use (Rev. 12/2004) Only

FE6AN026

 $\textbf{A.} \quad \text{Form/Schedule}: \ \textbf{F3XN}$ 

Transaction ID:

### **SUMMARY PAGE**

OF RECEIPTS AND DISBURSEMENTS

3 / 19

FEC Form 3X (Rev. 02/2003)

Write or Type Committee Name National Cable and Telecommunications Association Political Action Committee (NC-TA PAC)

D D " D 0 1 0 1 2010 0 1 3 1 2010 From: Report Covering the Period: To: **COLUMN A COLUMN B This Period** Calendar Year-to-Date Cash on Hand (a) 2010° 577475.22 January 1 (b) Cash on Hand at 577475.22 Begining of Reporting Period ..... 12678.20 12678.20 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 590153.42 590153.42 6(a) and 6(c) for Column B) ..... 134522.14 134522.14 Total Disbursements (from Line 31) ..... Cash on Hand at Close of Reporting Period 455631.28 455631.28 (subtract Line 7 from Line 6(d)) ..... Debts and Obligations owed the committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... 10. Debts and Obligations owed the committee (Itemize all on 0.00 Schedule C and/or Schedule D) .....

X This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

### For further information contact:

Federal Election Commission 999 E street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

### DETAILED SUMMARY PAGE OF RECEIPTS

FEC Form 3X (Rev. 06/2004) 4 / 19

Write or Type Committee Name

National Cable and Telecommunications Association Political Action Committee (NC-TA PAC)

Report Covering the Period:

From:

м м 0 1 <sup>D</sup> 0 1

2010

та.

м м 0 1 D D 31

Y Y Y Y 2 0 1 0

|     | I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|--|-------------------------------|-----------------------------------|
| 11. | Contributions (other than loans) From: (a) Individuals/Persons Other                     |                               |                                   |
|     | Than Political Committees (i) Itemized (use Schedule A)                                  | 7153.80                       | 7153.80                           |
|     | (ii) Unitemized  | 5524.40                       | 5524.40                           |
|     | (iii) TOTAL (add<br>Lines 11(a)(i) and (ii)  | 12678.20                      | 12678.20                          |
|     | (b) Political Party Committees   | 0.00                          | 0.00                              |
|     | (c) Other Political Committees (such as PACs)  | 0.00                          | 0.00                              |
|     | 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5)                                | 12678.20                      | 12678.20                          |
| 2.  | Transfers From Affiliated/Other Party Committees   | 0.00                          | 0.00                              |
| 3.  | All Loans Received   | 0.00                          | 0.00                              |
|     | Loan Repayments Received Offsets To Operating Expenditures                               | 0.00                          | 0.00                              |
| 6.  | (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) Refunds of Contributions Made | 0.00                          | 0.00                              |
|     | to Federal candidates and Other Political Committees                                     | 0.00                          | 0.00                              |
| 7.  | Other Federal Receipts (Dividends, Interest, etc.)                                       | 0.00                          | 0.00                              |
| 8.  | Transfers from Non-Federal and Levin Funds   |                               |                                   |
|     | (a) Non-Federal Account (from Schedule H3)   | 0.00                          | 0.00                              |
|     | (b) Levin Funds (from Schedule H5)   | 0.00                          | 0.00                              |
|     | (c) Total Transfer (add 18(a) and 18(b)).  | 0.00                          | 0.00                              |
| 9.  | Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))                      | 12678.20                      | 12678.20                          |
| 0.  | Total Federal Receipts (subtract Line 18(c) from Line 19)                                | 12678.20                      | 12678.20                          |

### **DETAILED SUMMARY PAGE**

FEC Form 3X (Rev. 02/2003)

of Disbursements

5 / 19

|     | II. DISBURSEMENTS  | COLUMN A<br>Total This Period | COLUMN B Calendar Year-to-Date |
|-----|--|-------------------------------|--------------------------------|
| 21. | Operating Expenditures:  (a) Shared Federal/Non-Federal                                  |                               | 1                              |
|     | Activity (from Schedule H4)  | 0.00                          | 0.00                           |
|     | (i) Federal Share  |                               |                                |
|     | (ii) Non-Federal Share   | 0.00                          | 0.00                           |
|     | (b) Other Federal Operating  | 20.14                         | 20.14                          |
|     | Expenditures(c) Total Operating Expenditures   | 22.14                         | 22.14                          |
|     | (c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b))                         | 22.14                         | 22.14                          |
| 2.  | Transfers to Affiliated/Other Party  |                               |                                |
| 3   | Committees Contributions to  | 0.00                          | 0.00                           |
| Ο.  | Federal Candidates/Committees and Other Political Committees                             | 131000.00                     | 131000.00                      |
| 4.  | Independent Expenditure  |                               |                                |
| 5   | (use Schedule E)   | 0.00                          | 0.00                           |
| J.  | Coordinated Experiorities Made by Party  Committees (2 U.S.C. 441a(d))  (use Schedule F) | 0.00                          | 0.00                           |
| _   |  | 0.00                          | 0.00                           |
| 6.  | Loan Repayments Made   | 0.00                          | 0.00                           |
|     | Loans Made   | 0.00                          | 0.00                           |
| -   | Refunds of Contributions To:  (a) Individuals/Persons Other                              | 0.00                          | 0.00                           |
|     | Than Political Committees  | 0.00                          | 0.00                           |
|     | (b) Political Party Committees   | 0.00                          | 0.00                           |
|     | (c) Other Political Committees   | 0.00                          | 0.00                           |
|     | (such as PACs)(d) Total Contribution Refunds   | 0.00                          | 0.00                           |
|     | (add Lines 28(a), (b), and (c))  | 0.00                          | 0.00                           |
|     |  | 2500.00                       | 0500.00                        |
| 9.  | Other Disbursements  | 3500.00                       | 3500.00                        |
| 0.  | Federal Election Activity (2 U.S.C 431(20))  |                               |                                |
|     | (a) Shared Federal Election Activity   |                               |                                |
|     | (from Schedule H6) (i) Federal Share   | 0.00                          | 0.00                           |
|     | (.)  | 0.00                          | 0.00                           |
|     | (ii) "Levin" Share   | 0.00                          | 0.00                           |
|     | (b) Federal Election Activity Paid Entirely With Federal Funds                           | 0.00                          | 0.00                           |
|     | (c) Total Federal Election Activity (add   | 0.00                          | 0.00                           |
|     | Lines 30(a)(i), 30(a)(ii) and 30(b))   | 0.00                          | 0.00                           |
| 1.  | Total Disbursements (add Lines 21(c), 22,  |                               |                                |
| •   | 23, 24, 25, 26, 27, 28(d), 29 and 30(c))   | 134522.14                     | 134522.14                      |
|     |  |                               |                                |
| 32. | Total Federal Disbursements  |                               |                                |
|     | (subtract Line 21(a)(ii) and Line 30(a)(ii)  | 134522.14                     | 134522.14                      |
|     | from Line 31)  | 104022.14                     | 134322.14                      |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003) 6 / 19

|     | III. Net Contributions/Operating<br>Expenditures                        | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |  |  |
|-----|---|----------------------------|-----------------------------------|--|--|
| 33. | Total Contributions (other than loans) from Line 11(d), page 3)         | 12678.20                   | 12678.20                          |  |  |
| 34. | Total Contribution Refunds<br>(from Line 28(d))                         | 0.00                       | 0.00                              |  |  |
| 35. | Net Contributions (other than loans) (subtract Line 34 from Line 33)    | 12678.20                   | 12678.20                          |  |  |
| 36. | Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 22.14                      | 22.14                             |  |  |
| 37. | Offsets to Operating Expenditures (from Line 15, page 3)                | 0.00                       | 0.00                              |  |  |
| 38. | Net Operating Expenditures (subtract Line 37 from Line 36)              | 22.14                      | 22.14                             |  |  |

FE6AN026

|            | SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS  |   | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER: PAGE 7 / 19 (check only one)  X 11a           |
|------------|---|---|---|--|
|            | Any information copied from such Reports and or for commercial purposes, other than using the NAME OF COMMITTEE (In Full)  National Cable and Telecommunicati TA PAC)   | e name and add                              | dress of any political committee to   | o solicit contributions from such committee.                   |
| <b>A</b> . | Full Name (Last, First, Middle Initial) Gerald D. Campbell  Mailing Address 1687 Boston Post Rd  City Darien  FEC ID number of contributing federal political committee.  Name of Employer Time Warner Cable  Receipt For: Primary General Other (specify)      | State CT C Occupation Executive             | Zip Code 06820  n e Vice President Technical of Year-to-Date  230.76          | Date of Receipt    M   M   2 1   2 0 1 0                       |
| В.         | Full Name (Last, First, Middle Initial) William R Goetz Jr.  Mailing Address 418 Carter St.  City  New Canaan  FEC ID number of contributing federal political committee.  Name of Employer Time Warner Cable  Receipt For:  Primary General Other (specify)    |   | Zip Code<br>06840<br>n<br>e Vice President<br>e Year-to-Date ▼                | Date of Receipt  M M M / D D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| C.         | Full Name (Last, First, Middle Initial) Michael T. Hayashi  Mailing Address 3019 Highlands View  City  Evergreen  FEC ID number of contributing federal political committee.  Name of Employer Time Warner Cable  Receipt For:  Primary General Other (specify) | State<br>CO<br>C<br>Occupation<br>Executive | Zip Code 80439-7872  n e Vice President Advanced Year-to-Date  230.76         | Date of Receipt    M M   |
|            | SUBTOTAL of Receipts This Page (optional)   |   | <b>)</b>  | 692.28   |

| SCHEDULE A (FEC Form SITEMIZED RECEIPTS   | Use separate schedule(s) for each category of the Detailed Summary Page                                  | FOR LINE NUMBER: PAGE 8 / 19 (check only one)  X 11a 11b 11c 12 13 14 15 16 17              |
|---|--|---|
| or for commercial purposes, other than us  NAME OF COMMITTEE (In Full)  National Cable and Telecommur     | and Statements may not be sold or used by any persing the name and address of any political committee to | on for the purpose of soliciting contributions o solicit contributions from such committee. |
| Full Name (Last, First, Middle Initial) Angel Herrera Mailing Address 5910 Falconpark                     | Court  | Date of Receipt   |
| City <u>Lithia</u> FEC ID number of contributing  | State Zip Code<br>FL 33547   | Transaction ID: A25051AFC6F11459FBB  Amount of Each Receipt this Period                     |
| federal political committee.  Name of Employer Cox Communications  Receipt For: Primary General           | Occupation Director Engineering Aggregate Year-to-Date   | 500.00  |
| Other (specify) ▼  Full Name (Last, First, Middle Initial) Scott M. Laris  Mailing Address 4974 Carnarvon | 8d   | Date of Receipt  0 1 3 0 2 0 1 0  |
| City Syracuse  FEC ID number of contributing federal political committee.                                 | State Zip Code NY 13215-2212  C  | Transaction ID: A4E1735069CF04C568E  Amount of Each Receipt this Period  500.00             |
| Name of Employer Bright House Networks  Receipt For:  Primary General  Other (specify) ▼                  | Occupation Senior Director Access Networks C Aggregate Year-to-Date   500.00                             | corp  |
| Full Name (Last, First, Middle Initial) Steven A. Miron Mailing Address 4528 Spruce Rid                   | ge Dr.   | Date of Receipt  0 1 2 9 2 0 1 0  |
| City  Manlius  FEC ID number of contributing federal political committee.                                 | State Zip Code<br>NY 13104-9661  | Transaction ID: AB493320139EF4B3999  Amount of Each Receipt this Period  5000.00            |
| Name of Employer Bright House Networks  Receipt For:  Primary General  Other (specify) ▼                  | Occupation Chief Executive Officer  Aggregate Year-to-Date   5000.00                                     |   |
| SUBTOTAL of Receipts This Page (option  | onal)  | 6000.00   |

|    | SCHEDULE A (FEC Form 3X ITEMIZED RECEIPTS   | )                                   | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 9 / 19 (check only one)  X 11a 11b 11c 12 13 14 15 16 17              |
|----|---|-------------------------------------|---|---|
|    | Any information copied from such Reports and or for commercial purposes, other than using t | l Statements may<br>he name and add | not be sold or used by any persodress of any political committee to     | on for the purpose of soliciting contributions o solicit contributions from such committee. |
|    | NAME OF COMMITTEE (In Full)  National Cable and Telecommunicat TA PAC)                      | tions Associat                      | on Political Action Committe  | ee (NC-   |
| Α. | Full Name (Last, First, Middle Initial) Carl Rossetti                                       |                                     |   | Date of Receipt   |
|    | Mailing Address 284 Sturges Ridge F   | Rd                                  |   | M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   |
|    | City  | State                               | Zip Code  | Transaction ID: A8AFFF3B73D1747BDB10  |
|    | Wilton  | CT                                  | 06897   | Amount of Each Receipt this Period  |
|    | FEC ID number of contributing federal political committee.                                  | C                                   |   | 230.76  |
|    | Name of Employer<br>Time Warner Cable   | Occupation Executive                | n<br>e Vice President   | Payroll Deduction: \$115.3-<br>8/Bi-Monthly   |
|    | Receipt For:  Primary General  Other (specify) ▼  | Aggregate                           | Year-to-Date ▼ 230.76   | ]   |
| В. | Full Name (Last, First, Middle Initial) Melinda Witmer                                      |                                     |   | Date of Receipt   |
|    | Mailing Address 31 Whig Road  |                                     |   | M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   |
|    | City  | State                               | Zip Code  | Transaction ID: A85B81FFBECDD4FFAAB   |
|    | Scarsdale   | NY                                  | 10583   | Amount of Each Receipt this Period  |
|    | FEC ID number of contributing federal political committee.                                  | C                                   |   | 230.76  |
|    | Name of Employer<br>Time Warner Cable   | Occupation<br>EVP Chi               | n<br>lef Programming Officer  | Payroll Deduction: \$115.3-<br>8/Bi-Monthly   |
|    | Receipt For:  Primary General  Other (specify) ▼  |                                     | Year-to-Date ▼ 230.76   |   |

|   |         | 404 50  |
|---|---------|---------|
| SUBTOTAL of Receipts This Page (optional)           | •       | 461.52  |
| TOTAL This Period (last page this line number only) | <b></b> | 7153.80 |

|           | CHEDULE B (FEC Form  | -              | Use sepa                            | FOR LINE NUMBER: PAGE 10 / 19 (check only one) |            |                  |                  |                                |         |         |           |                |           |
|-----------|--|----------------|-------------------------------------|--|------------|------------------|------------------|--------------------------------|---------|---------|-----------|----------------|-----------|
| ΙΤ        | EMIZED DISBURSEME  | INTS           | for each                            | category of the<br>Summary Page                |            | 21b<br>27        | 22<br>28a        | X 23<br>28b                    | 22      | 4<br>Bc | 25<br>29  | $\square$      | 26<br>30b |
|           | y Information copied from such Repo                                  |                |                                     |  |            |                  |                  |                                |         |         |           | ;              |           |
| orı       | for commercial purposes, other than NAME OF COMMITTEE (In Full)      | using the name | e and addre                         | ss of any political                            | COIT       | imittee to s     | DIICIT CONTR     | ibutions ti                    | om suc  | en com  | mittee    |                |           |
| $\rangle$ | National Cable and Telecomm TA PAC)                                  | unications A   | ssociation                          | n Political Actio                              | on C       | ommittee         | (NC-             |                                |         |         |           |                |           |
|           | Full Name (Last, First, Middle Initial)                              | )              |                                     |  |            |                  | Trans            | action ID                      | : B69   | )E65E   | EB52      | 2240           | <br>C29I  |
|           | Blue Dog Political Action Com  |                |                                     |  | of Disburs |                  |                  |                                |         |         |           |                |           |
|           | Mailing Address 6849 Old Do  | minion Drive   | e Suite 22                          | 2  |            |                  | 0 <sup>M</sup> 1 | M / D                          | 28      | Y       | ž 0 i 0   | ) \            |           |
|           | City<br>McLean   |                | State<br>VA                         | Zip Code<br>22101                              |            |                  | Amou             | nt of Each                     | n Disbu | rseme   | nt this f | Perioc         | t         |
|           | Purpose of Disbursement<br>Contribution                              |                |                                     |  | Γ          |                  | <u> </u>         |                                |         | 5(      | 00.00     | )              |           |
|           | Candidate Name   |                |                                     |  |            | ategory/<br>Type |                  |                                |         |         |           |                |           |
|           | Office Sought: House Senate President                                | X              | ement For:<br>Primary<br>Other (spe | 2010 General                                   |            | - 7,6-2          | _                |                                |         |         |           |                |           |
|           | State: District:   | Other20        | 010                                 |  |            |                  |                  |                                |         |         |           |                |           |
|           | Full Name (Last, First, Middle Initial) BRIDGE PAC                   |                |                                     |  |            |                  |                  | <b>action ID</b><br>of Disburs |         | 23FE    | BDA37     | '6344          | 473       |
|           | Mailing Address 499 SOUTH  | CAPITOL S      | T SW SU                             | ITE 412  |            |                  | 0 1              | M / D                          | 28      | Y       | ž 0 1 (   | ) <sup>Y</sup> |           |
|           | City<br>Washington   |                | State<br>DC                         | Zip Code<br>20003                              |            |                  | Amou             | nt of Each                     | n Disbu | rseme   | nt this f | Perioc         | t         |
|           | Purpose of Disbursement<br>Contribution                              |                |                                     |  |            | •                | <u> </u>         |                                |         | 50      | 00.00     | )              |           |
|           | Candidate Name   |                |                                     |  |            | ategory/<br>Type |                  |                                |         |         |           |                |           |
|           | Office Sought: House Senate President                                |                | ement For:<br>Primary<br>Other (spe | 2010<br>General                                |            |                  |                  |                                |         |         |           |                |           |
|           | State: District:   | Other20        |                                     | •  |            |                  |                  |                                |         |         |           |                |           |
|           | Full Name (Last, First, Middle Initial)<br>Chet Edwards for Congress | )              |                                     |  |            |                  |                  | action ID<br>of Disburs        |         | BE415   | 69CE      | 0049           | 9179      |
|           | Mailing Address 510 North Va   | alley Mills Dr | rive                                |  |            |                  | 0 1              | M / D                          | 25      | Y       | ž o ž o   | ) Y            |           |
|           | City<br>510 North Valley M   |                | State<br>TX                         | Zip Code<br>76710                              |            |                  | Amou             | nt of Each                     | n Disbu | rseme   | nt this f | Perioc         | t         |
|           | Purpose of Disbursement<br>Contribution                              |                |                                     |  | Γ          |                  |                  |                                |         | 50      | 00.00     | )              |           |
|           | Candidate Name<br>Rep. Chet Edwards                                  |                |                                     | ategory/<br>Type                               |            |                  |                  |                                |         |         |           |                |           |
|           | Office Sought: X House Senate President                              |                | ement For:<br>Primary<br>Other (spe | 2010 General                                   |            | 71               | -                |                                |         |         |           |                |           |
| _         | State: TX District: 17   |                |                                     |  |            |                  |                  |                                |         |         |           |                |           |
| 1         |  |                |                                     |  |            |                  |                  |                                |         |         | 00.00     |                |           |

|               |  | •                                     | , I          |                                   | arate schedule(s)               |      | -OR LIN<br>check o |      |           | •                   |           |           | áE 11    |        |           |
|---------------|--|---------------------------------------|--------------|-----------------------------------|---------------------------------|------|--------------------|------|-----------|---------------------|-----------|-----------|----------|--------|-----------|
| ITI           | EMIZED DIS                                     | BURSEMEN                              | ITS          |                                   | category of the<br>Summary Page | lÈ   | 21b<br>27          |      | 22<br>28a | X 23<br>28b         | $\square$ | 24<br>28c | 25<br>29 |        | 26<br>30b |
|               |  | d from such Reports                   |              |                                   |                                 |      |                    |      |           |                     |           |           |          |        |           |
| $\overline{}$ | NAME OF COMM                                   | IITTEE (In Full)                      |              |                                   |                                 |      |                    |      |           |                     |           |           |          |        |           |
| /             | National Cable TA PAC)                         | and Telecommu                         | nications As | ssociatio                         | n Political Action              | n Co | mmitte             | e (N | C-        |                     |           |           |          |        |           |
|               | Full Name (Last, F                             | First, Middle Initial)                |              |                                   |                                 |      |                    |      |           | ction IE            |           |           | 8679F    | OAE    | 4FE2      |
|               | Mailing Address                                | 107 S. West S                         | treet PMB    | 706                               |                                 |      |                    |      | M M M     |                     | 2 8       | / Y       | ž 0      | O Y    |           |
|               | City<br>Alexandria                             |                                       |              | State<br>VA                       | Zip Code<br>22314               |      |                    |      | Amoun     | t of Eac            | h Disb    | oursen    | nent thi | s Peri | od        |
|               | Purpose of Disbur                              | sement                                |              |                                   |                                 |      |                    |      |           |                     |           |           | 5000.    | 00     |           |
|               | Candidate Name                                 |                                       |              |                                   |                                 |      | egory/<br>/pe      |      |           |                     |           |           |          |        |           |
|               | Office Sought: State:                          | House Senate President District:      |              | Primary<br>Other (sp              | 2010 General ecify)             |      |                    |      |           |                     |           |           |          |        |           |
|               | Full Name (Last, F                             |                                       | 1 01110120   |                                   |                                 |      |                    |      | Transa    | ction IE            | )· RI     | =350      | F44DF    | F944   | 1R90      |
|               | DeGette for Co                                 | ngress                                |              |                                   |                                 |      |                    |      |           | Disburs             |           |           |          |        | 1000      |
|               | Mailing Address                                | 770 Grant Stre                        | et, Suite 2  | 18                                |                                 |      |                    |      | 0 1 "     |                     | 0 5       | Ĺ         | ž o      | 0      |           |
|               | City<br>Denver                                 |                                       |              | State<br>CO                       | Zip Code<br>80203               |      |                    |      | Amoun     | t of Eac            | h Dist    | ursen     | nent thi | s Peri | od        |
|               | Purpose of Disbur<br>Contribution              | sement                                |              |                                   |                                 |      |                    |      |           |                     |           |           | 4000.    | 00     |           |
|               | Candidate Name Categor Rep. Diana DeGette Type |                                       |              |                                   |                                 |      |                    |      |           |                     |           |           |          |        |           |
|               | Office Sought:                                 | X House Senate President District: 01 |              | ment For:<br>Primary<br>Other (sp | 2010 General ecify)             |      | •                  |      |           |                     |           |           |          |        |           |
|               | Full Name (Last, F<br>DeGette for Co           | . ,                                   | •            |                                   |                                 |      |                    |      | Date of   | ction IC<br>Disburs | semen     |           | 73495    | 69B4   | IDC1      |
|               | Mailing Address                                | 770 Grant Stre                        | et, Suite 2  | 18                                |                                 |      |                    |      | 01        | / D                 | 0 5       | / L       | ž 0      | 0      |           |
|               | City<br>Denver                                 |                                       |              | State<br>CO                       | Zip Code<br>80203               |      |                    |      | Amoun     | t of Eac            | h Disb    | oursen    | nent thi | s Peri | od        |
|               | Purpose of Disbur<br>Contribution              | sement                                |              |                                   |                                 |      |                    |      |           |                     |           |           | 1000.    | 00     |           |
|               | Candidate Name<br>Rep. Diana Dec               | Gette                                 |              |                                   |                                 |      | egory/<br>/pe      |      |           |                     |           |           |          |        |           |
|               | Office Sought: State: CO                       | X House Senate President District: 01 | Disburser    | ment For:<br>Primary<br>Other (sp | 2010<br>X General<br>ecify) ▼   |      |                    |      |           |                     |           |           |          |        |           |
|               |  |                                       | 1            |                                   |                                 |      |                    |      |           |                     |           |           |          |        | _         |

| 3CI I              | EDULE E                                | B (FEC Form                                 | 3X)          | Use sepa                           | arate schedule(s)            |      | FOR LINI         |                  | R:                       |               | PAC       | GE 12     | / 19    |           |
|--------------------|--|---|--------------|------------------------------------|------------------------------|------|------------------|------------------|--------------------------|---------------|-----------|-----------|---------|-----------|
| TEN                | MIZED DIS                              | SBURSEMEN                                   | ITS          | for each                           | category of the Summary Page |      | 21b<br>27        | 22<br>28a        | X 23<br>28b              |               | 24<br>28c | 25<br>29  | F       | 26<br>30k |
|                    |  | ed from such Reports                        |              |                                    |                              |      |                  |                  |                          |               |           |           |         |           |
|                    |  | rposes, other than us<br>MITTEE (In Full)   | ing the name | e and addre                        | ss of any political          | COIT | imittee to s     | Olicit cont      | ributions i              | rom st        | ich cc    | mmille    | e<br>   |           |
| ) <sub>Na</sub>    |  | and Telecommu                               | nications A  | ssociation                         | n Political Actio            | on C | ommittee         | e (NC-           |                          |               |           |           |         |           |
| Ful                | II Name (Last,                         | First, Middle Initial)                      |              |                                    |                              |      |                  | Trans            | saction ID               | ): BE         | 393A      | 7A996     | 11F4    | 1607      |
| De                 | Democratic Congressional Campaign Cmte |   |              |                                    |                              |      |                  |                  | of Disburs               | emen          |           |           |         |           |
| Mai                | Mailing Address 430 S. Capitol St. SE  |   |              |                                    |                              |      |                  | 0 <sup>M</sup> 1 | M / D                    | 28            | L         | ž 0 1     | 0       |           |
| City<br><b>W</b> a | y<br>ashington                         |   |              | State<br>DC                        | Zip Code<br>20003            |      |                  | Amo              | unt of Eacl              | n Disb        |           |           |         | od        |
| Cor                | rpose of Disbu                         | rsement                                     |              |                                    |                              |      |                  | L.               |                          |               | 1         | 5000.0    | 00      |           |
| Car                | ndidate Name                           |   |              |                                    |                              |      | ategory/<br>Type |                  |                          |               |           |           |         |           |
| Off                | fice Sought:                           | House Senate President                      | Х            | ment For:<br>Primary<br>Other (spe | 2010 General                 |      | .,,,,            |                  |                          |               |           |           |         |           |
| Sta                |  | District:                                   | Other20      | 010                                |                              |      |                  |                  |                          |               |           |           |         |           |
|                    | ,                                      | First, Middle Initial)<br>enatoral Campaigr | Cmte.        |                                    |                              |      |                  |                  | saction ID<br>of Disburs |               |           | 3C7F8     | 2D64    | 1F3       |
| Mai                | ailing Address                         | 430 S. Capitol                              | St. SE       |                                    |                              |      |                  | 0 <sup>M</sup> 1 | M / D                    | 28            | / Y       | ž 0 1     | 0 Y     |           |
| City<br>Wa         | y<br>ashington                         |   |              | State<br>DC                        | Zip Code<br>20003            |      |                  | Amor             | unt of Eacl              | n Disb        | ursen     | nent this | s Perio | od        |
|                    | rpose of Disbu                         | irsement                                    |              |                                    |                              |      | •                | T L.             |                          |               | . 1       | 5000.0    | 00      |           |
| Car                | ndidate Name                           |   |              |                                    |                              |      | ategory/<br>Type |                  |                          |               |           |           |         |           |
| Off                | fice Sought:                           | House<br>Senate<br>President                |              | ment For:<br>Primary<br>Other (spe | 2010<br>General              |      |                  |                  |                          |               |           |           |         |           |
| Sta                | ate:                                   | District:                                   | Other20      |                                    | •                            |      |                  |                  |                          |               |           |           |         |           |
|                    | ll Name (Last,<br>alvorson for (       | First, Middle Initial)<br>Congress          |              |                                    |                              |      |                  | Trans<br>Date    | saction ID<br>of Disburs | : B0<br>semen | 909F<br>t | 82C7      | 2B24    | 260       |
| Mai                | ailing Address                         | PO Box 176                                  |              |                                    |                              |      |                  | 0 <sup>M</sup> 1 | M / D                    | 2 9           | / Y       | ž 0 1     | 0       |           |
| City               | y<br>ete                               |   |              | State<br>IL                        | Zip Code<br>60417            |      |                  | Amor             | unt of Eacl              | n Disb        | ursen     | nent this | Perio   | od        |
|                    | rpose of Disbu                         | irsement                                    |              |                                    |                              | Γ    |                  | <u> L.</u>       | 0 0                      |               |           | 1000.0    | 00      |           |
|                    | ndidate Name<br>ep. Debbie H           | alvorson                                    |              |                                    |                              |      | ategory/<br>Type |                  |                          |               |           |           |         |           |
|                    | fice Sought:                           | X House Senate President                    |              | ment For:<br>Primary<br>Other (spe | 2010 General                 |      | - 75~            |                  |                          |               |           |           |         |           |
| Sta                | ate: IL                                | District: 11                                |              |                                    | •                            |      |                  |                  |                          |               |           |           |         |           |
|                    |  |   | •            |                                    |                              |      |                  |                  |                          |               | -         |           |         |           |

| TEMIZED DISBURSEMENTS   | for each                            | category of the          | (check only       | one)                                 |                      |                |
|---|-------------------------------------|--------------------------|-------------------|--------------------------------------|----------------------|----------------|
|   |                                     | Summary Page             | 21b<br>27         | 22 X 23<br>28a 28b                   | 24 25<br>28c 29      | 26<br>30b      |
| Any Information copied from such Reports and Staten<br>or for commercial purposes, other than using the nam |                                     |                          |                   |                                      |                      |                |
| NAME OF COMMITTEE (In Full)  National Cable and Telecommunications A TA PAC)                                | Association                         | n Political Actio        | n Committee       | (NC-                                 |                      |                |
| Full Name (Last, First, Middle Initial)   |                                     |                          |                   | Transaction ID:                      | B43BA0C75D95         | 04E43I         |
| MARTHA COAKLEY FOR SENATE COM   | Date of Disburser                   |                          | V                 |                                      |                      |                |
| Mailing Address PO BOX 220 STATE HC   | DUSE STA                            | TION                     |                   | 01 / 1                               | 2 7 2 0 1 0          | Y              |
| City<br>BOSTON  | State<br>MA                         | Zip Code<br>02133        |                   | Amount of Each I                     | Disbursement this Pe | eriod          |
| Purpose of Disbursement<br>2010 Special General Election  |                                     |                          |                   |                                      | 5000.00              |                |
| Candidate Name<br>Ms. Martha Coakley  |                                     |                          | Category/<br>Type |                                      |                      |                |
| χ Senate  | ement For: Primary Other (spe       | 2010 General             |                   |                                      |                      |                |
|   | al Special2                         |                          |                   |                                      |                      |                |
| Full Name (Last, First, Middle Initial) Matheson for Congress   |                                     |                          |                   | Transaction ID:<br>Date of Disburser | B86B293DE541         | 143A7 <i>A</i> |
| Mailing Address 677 South 200 West Sui  | ite A                               |                          |                   | 0 1 D 0                              | 5 Y 2010             | Y              |
| City  | State                               | Zip Code                 |                   | Amount of Each [                     | Disbursement this Pe | eriod          |
| Salt Lake City  | UT                                  | 84101                    |                   |                                      | 2500.00              | -              |
| Purpose of Disbursement<br>Contribution   |                                     |                          |                   |                                      | 2000.00              |                |
| Candidate Name<br>Rep. Jim Matheson   |                                     |                          | Category/<br>Type |                                      |                      |                |
|   | ement For:<br>Primary<br>Other (spe | 2010<br>General ecify) ▼ |                   |                                      |                      |                |
| Full Name (Last, First, Middle Initial) Matheson for Congress   |                                     |                          |                   | Transaction ID: Date of Disburser    | B7423B2D11F4         | 44789A         |
| Mailing Address 677 South 200 West Sui  | ite A                               |                          |                   | 01 0                                 | 5 2010               | Y              |
| City<br>Salt Lake City  | State<br>UT                         | Zip Code<br>84101        |                   | Amount of Each [                     | Disbursement this Pe | eriod          |
| Purpose of Disbursement<br>Contribution   |                                     |                          |                   | L                                    | 2500.00              |                |
| Candidate Name<br>Rep. Jim Matheson   |                                     |                          | Category/<br>Type |                                      |                      |                |
| Office Sought: X House Disburse Senate President  | ement For: Primary Other (spe       | 2010  X General ecify)   |                   |                                      |                      |                |
| State: UT District: 02  | _                                   | • •                      |                   |                                      |                      |                |
| SURTOTAL of Dishureaments This Page (ontional)  |                                     |                          |                   |                                      | 10000.00             |                |
| <b>SUBTOTAL</b> of Disbursements This Page (optional)   |                                     |                          | <u></u>           |                                      | 10000.00             | -              |

| SCHEDULE B (FEC Form 3X)  | Use separate schedule(s)                          | FOR LINE (check only |   | PAGE 14/19                |  |  |  |  |
|---|---|----------------------|---|---------------------------|--|--|--|--|
| TEMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page | 21b 27               | 22 X 23 28a 28b                           | 24 25 26<br>28c 29 30k    |  |  |  |  |
| Any Information copied from such Reports and State or for commercial purposes, other than using the nan |   |                      |   |                           |  |  |  |  |
| NAME OF COMMITTEE (In Full)  National Cable and Telecommunications TA PAC)                              | Association Political Action                      | n Committee          | (NC-                                      |                           |  |  |  |  |
| Full Name (Last, First, Middle Initial) Moderate Democrats PAC  |   |                      | Transaction ID:  <br>Date of Disbursement | B70FC3F577C034A64         |  |  |  |  |
| Mailing Address 426 C STREET NE   | Mailing Address 426 C STREET NE                   |                      |   |                           |  |  |  |  |
| City<br>Washington  | State Zip Code DC 20002                           |                      | Amount of Each Di                         | sbursement this Period    |  |  |  |  |
| Purpose of Disbursement<br>Contribution   |   |                      |   | 5000.00                   |  |  |  |  |
| Candidate Name  |   | Category/<br>Type    |   |                           |  |  |  |  |
| Senate President  | ement For: 2010 Primary General  Other (specify)  |                      |   |                           |  |  |  |  |
| State: District: Other2  Full Name (Last, First, Middle Initial)  | 2010  |                      | Transaction ID:                           |                           |  |  |  |  |
| Murphy (Tim) for Congress   |   | Date of Disburseme   | ent                                       |                           |  |  |  |  |
| Mailing Address P.O. Box 11721  |   |                      | 01 / 25                                   | 2010                      |  |  |  |  |
| City<br>Pittsburgh  | State Zip Code<br>PA 15228                        |                      | Amount of Each Di                         | sbursement this Period    |  |  |  |  |
| Purpose of Disbursement<br>Contribution   |   |                      |   | 1000.00                   |  |  |  |  |
| Candidate Name<br>Rep. Tim F. Murphy  |   | Category/<br>Type    |   |                           |  |  |  |  |
| Office Sought:  X House Senate President State: PA District: 18   | ement For: 2010 Primary X General Other (specify) |                      |   |                           |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>National Republican Congressional Cmte                       |   |                      | Date of Disburseme                        | BCA06AD08ED64440<br>ent   |  |  |  |  |
| Mailing Address 320 First St. SE  |   |                      | 01 28                                     | y žo ňo v                 |  |  |  |  |
| City<br>Washington  | State Zip Code<br>DC 20003                        |                      | Amount of Each Di                         | sbursement this Period    |  |  |  |  |
| Purpose of Disbursement<br>Contribution   |   | • •                  |   | 15000.00                  |  |  |  |  |
| Candidate Name  |   | Category/<br>Type    |   |                           |  |  |  |  |
| Senate  | ement For: 2010 Primary General Other (specify)   |                      |   |                           |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)  |   |                      |   | 21000.00                  |  |  |  |  |
|   |   |                      |   |                           |  |  |  |  |
| TOTAL This Period (last page this line number only<br>E6AN026   | )   | <b>&gt;</b>          | FEC Schedule F                            | 3 ( Form 3X) (Revised 02) |  |  |  |  |

|           | SILEBOLE B (I LO I OIIII 3X)   | Use separate schedule(                            |                                  | R LINE NUMBER: PAGE 15 / 19 ck only one)              |
|-----------|--|---|----------------------------------|---|
| IT        | EMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page | 2                                | 21b 22 X 23 24 25 26<br>27 28a 28b 28c 29 30          |
|           | y Information copied from such Reports and State for commercial purposes, other than using the nar |   |                                  |   |
| \         | NAME OF COMMITTEE (In Full)  | ie and address of any pointe                      | ai committee                     | e to solicit contributions from such committee        |
| $\rangle$ | National Cable and Telecommunications TA PAC)  | Association Political Act                         | ion Comm                         | nittee (NC-   |
|           | Full Name (Last, First, Middle Initial)  |   | Transaction ID: B228E33108DFC4D3 |   |
|           | National Republican Senatorial Cmte.   | Date of Disbursement                              |                                  |   |
|           | Mailing Address 425 Second St. NE  | 0 1 M / 2 8 / Y 2 0 1 0 Y                         |                                  |   |
|           | City<br>Washington   | State Zip Code<br>DC 20002                        |                                  | Amount of Each Disbursement this Period               |
|           | Purpose of Disbursement  |   |                                  | 15000.00  |
|           | Contribution Candidate Name  |   | Cotogon                          |   |
|           | Candidate Name   |   | Category<br>Type                 | y,  |
|           |  | ement For: 2010                                   | -                                |   |
|           | Senate President   | Primary General  Cother (specify) ▼               |                                  |   |
|           | State: District: Other2  |   |                                  |   |
|           | Full Name (Last, First, Middle Initial)  | Transaction ID: B20B4C89D7B754A2                  |                                  |   |
|           | New Democrat Coalition Political Action  |   |                                  | Date of Disbursement                                  |
|           | Mailing Address 607 14th Street NW Sui   | te 800  |                                  | 01  |
|           | City Washington  | State Zip Code<br>DC 20005                        |                                  | Amount of Each Disbursement this Period               |
|           | Purpose of Disbursement Contribution   |   |                                  | 5000.00   |
|           | Candidate Name   |   | Category<br>Type                 | ry/   |
|           | Senate   | ement For: 2010 Primary General Other (specify)   |                                  |   |
|           | Full Name (Last, First, Middle Initial) Patrick Murphy For Congress                                | <u> </u>  |                                  | Transaction ID: B1819A0A220DA4BA Date of Disbursement |
|           | Mailing Address P.O. Box 868   |   |                                  | 01  |
|           | City<br>Levittown  | State Zip Code<br>PA 19058                        |                                  | Amount of Each Disbursement this Period               |
|           | Purpose of Disbursement<br>Contribution  |   |                                  | 5000.00   |
|           | Candidate Name<br>Rep. Patrick J. Murphy   |   | Category<br>Type                 | y/  |
|           | X X  | ement For: 2010  Primary General  Other (specify) | •                                |   |
|           |  |   |                                  | 25000.00  |
|           |  |   |                                  |   |

|         | CHEDULE B (FEC Form 3X) FEMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the      | )                 | FOR LINE<br>(check onl | NUMBER:<br>y one)  |                       | P                      | AGE 16/                         | 19        |  |  |  |
|---------|--|--|-------------------|------------------------|--------------------|-----------------------|------------------------|---------------------------------|-----------|--|--|--|
|         | EMITED DISBORSEMEN 12  | Detailed Summary Page                                  |                   | 21b<br>27              | 22 2<br>28a        | 23<br>28b             | 24<br>28c              | 25<br>29                        | 26<br>30b |  |  |  |
|         | ny Information copied from such Reports and State for commercial purposes, other than using the na |  |                   |                        |                    |                       |                        |                                 | s         |  |  |  |
|         | NAME OF COMMITTEE (In Full)  National Cable and Telecommunications TA PAC)                         |  |                   |                        |                    |                       | 5111 00011             | oommice                         |           |  |  |  |
| _       | Full Name (Last, First, Middle Initial)  | Transac  | tion ID:          | B667                   | AD87D0F            | 9549719               |                        |                                 |           |  |  |  |
| Α.      | Republican Mainstreet Partnership PAC  | Date of Disbursement                                   |                   |                        |                    |                       |                        |                                 |           |  |  |  |
|         | Mailing Address c/o G&W 2201 Wiscon  | sin Ave. NW Sui  |                   |                        | 0 1 M              | <sup>/</sup> 2        | 8 /                    | <sup>Y</sup> <sup>Y</sup> 201   | 0 \       |  |  |  |
|         | City<br>Washington   | State Zip Code<br>DC 20007                             |                   |                        | Amount             | of Each               | Disburs                | ement this                      | Period    |  |  |  |
|         | Purpose of Disbursement<br>Contribution  |  |                   | •                      |                    |                       |                        | 5000.0                          | Ď         |  |  |  |
|         | Candidate Name   |  | Cate<br>Ty        |                        |                    |                       |                        |                                 |           |  |  |  |
|         | Senate President   | sement For: 2010 Primary General X Other (specify)     |                   |                        |                    |                       |                        |                                 |           |  |  |  |
| _       | State: District: Other   | 2010   |                   |                        |                    |                       |                        |                                 |           |  |  |  |
| В.      | Full Name (Last, First, Middle Initial) Rush for Congress  |  |                   |                        |                    | ction ID:<br>Disburse |                        | 2D802E2                         | 22D4E94   |  |  |  |
|         | Mailing Address P.O. Box 2884  |  |                   |                        | 011 / 03 / 2010    |                       |                        |                                 |           |  |  |  |
|         | City<br>Washington   | State Zip Code<br>DC 20013                             |                   |                        |                    |                       | Amount of Each Disburs |                                 |           |  |  |  |
|         | Purpose of Disbursement<br>Contribution  |  |                   |                        | <u> </u>           |                       | <u> </u>               | 4000.0                          | 0         |  |  |  |
|         | Candidate Name<br>Rep. Bobby L. Rush   |  | ı                 | ategory/<br>Type       |                    |                       |                        |                                 |           |  |  |  |
|         | - I  | sement For: 2010  X Primary General  Other (specify) ▼ |                   |                        |                    |                       |                        |                                 |           |  |  |  |
| —<br>С. | Full Name (Last, First, Middle Initial) Rush for Congress  |  |                   |                        | Transac<br>Date of |                       |                        | CB4A080                         | C4B414D   |  |  |  |
|         | Mailing Address P.O. Box 2884  |  |                   |                        | 0 1 M              | <sup>/</sup> 0        | 3 /                    | <sup>Y</sup> <sup>Y</sup> 2 0 1 | 0 Y       |  |  |  |
|         | City<br>Washington   | State Zip Code<br>DC 20013                             |                   |                        |                    |                       | Disburs                | ement this                      | Period    |  |  |  |
|         | Purpose of Disbursement<br>Contribution  |  | Category/<br>Type |                        |                    |                       |                        | 1000.0                          | 0         |  |  |  |
|         | Candidate Name<br>Rep. Bobby L. Rush   |  |                   |                        |                    |                       |                        |                                 |           |  |  |  |
|         | Senate President   | sement For: 2010 Primary X General Other (specify) ▼   |                   |                        |                    |                       |                        |                                 |           |  |  |  |
| _       | State: IL District: 01   |  |                   |                        | _                  |                       |                        |                                 |           |  |  |  |
| ٤       | SUBTOTAL of Disbursements This Page (optional  | l)   |                   | <u> </u>               |                    |                       |                        | 10000.0                         | 0         |  |  |  |
| ,       | FOTAL This Period (last page this line number on   | v)   |                   | •                      |                    | •                     |                        |                                 |           |  |  |  |
| L       | TOTAL THIS I choo (last page this line hamber on   | y)   |                   |                        |                    |                       |                        |                                 |           |  |  |  |

| 1 I E |   | Use separate sc                  |                  | FOR LINE (check only | -                                   | PAGE 17/19               |
|-------|---|----------------------------------|------------------|----------------------|-------------------------------------|--------------------------|
|       | EMIZED DISBURSEMENTS  | for each category Detailed Summa | ry Page          | 21b 27 27            | 22 X 23<br>28a 28b                  | 24 25 26<br>28c 29 30    |
|       | y Information copied from such Reports and State<br>or commercial purposes, other than using the na |                                  |                  |                      |                                     |                          |
| \     | NAME OF COMMITTEE (In Full)  National Cable and Telecommunications TA PAC)                          |                                  |                  |                      |                                     |                          |
|       | Full Name (Last, First, Middle Initial)   | Transaction ID:                  | B767FEAFD2C88408 |                      |                                     |                          |
|       | Steve Israel for Congress Committee   |                                  | Date of Disburse | ment                 |                                     |                          |
|       | Mailing Address P.O. Box 777  |                                  |                  | 01 2                 | 9 2010                              |                          |
|       | City<br>Deer Park   | State Zip C                      |                  |                      | Amount of Each                      | Disbursement this Period |
|       | Purpose of Disbursement check from 9/11/09 Returned Uncashed  |                                  | Г                | -                    |                                     | -1000.00                 |
|       | Candidate Name  |                                  |                  | Category/<br>Type    |                                     |                          |
|       | Senate President  |                                  | 010<br>General   | Турс                 |                                     |                          |
|       | State: District:  |                                  |                  |                      |                                     |                          |
|       | Full Name (Last, First, Middle Initial) SYNERGY PAC   |                                  |                  |                      | Date of Disburse                    |                          |
|       | Mailing Address 6849 Old Dominion Dri   | ve                               |                  |                      | 01 / 2                              | 9 7 2010                 |
|       | City<br>McLean  | State Zip C                      |                  |                      | Amount of Each                      | Disbursement this Period |
|       | Purpose of Disbursement<br>12/3 check Returned Uncashed   |                                  | Г                |                      |                                     | -1000.00                 |
|       | Candidate Name  |                                  |                  | Category/<br>Type    |                                     |                          |
|       | Senate  | Primary  X Other (specify)       | 009<br>General   |                      |                                     |                          |
|       | Full Name (Last, First, Middle Initial) Tuesday Group PAC   |                                  |                  |                      | Transaction ID:<br>Date of Disburse | BFFEC7286CD2A430         |
|       | Mailing Address P.O. Box 11586  |                                  |                  |                      | 01 2                                | 8 7 2010                 |
|       | City<br>Washington  | State Zip C                      |                  |                      | Amount of Each                      | Disbursement this Period |
|       | Purpose of Disbursement<br>Contribution   |                                  | П                |                      |                                     | 5000.00                  |
|       | Candidate Name  |                                  |                  | Category/<br>Type    |                                     |                          |
|       | Senate President  | Primary  X Other (specify)       | 010<br>General   |                      |                                     |                          |
| _     | State: District: Other  | 2010                             |                  |                      |                                     | 3000.00                  |

A.

В.

| SCHEDULE B (FEC Form 3X)  |   | 1 5          |           | NUMBER:                 | 10              |           |           |                |            |
|---|---|--------------|-----------|-------------------------|-----------------|-----------|-----------|----------------|------------|
| •   | Use separate schedule(s)                          |              | heck onl  |                         |                 | PAC       | GE 18/    | 19             |            |
| ITEMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page | IÈ           | 21b<br>27 | 22 X<br>28a             | 23<br>28b       | 24<br>28c | 25<br>29  | ш              | 26<br>30b  |
| Any Information copied from such Reports and Statem or for commercial purposes, other than using the name |   |              |           |                         |                 |           |           |                |            |
| NAME OF COMMITTEE (In Full)  National Cable and Telecommunications ATA PAC)                               | ssociation Political Action                       | on Com       | nmittee   | (NC-                    |                 |           |           |                |            |
| Full Name (Last, First, Middle Initial) Waxman for Congress   |   |              |           | Transacti               |                 |           | 49BEA1    | 3C4 <i>F</i>   | <br>\63A6B |
| waxman for Congress   |   |              |           | Date of Di              |                 |           | V V       | V              |            |
| Mailing Address 341 North Poinsettia Pl.  |   |              |           | 0 1                     | 28              |           | ž 0 1     | 0 '            |            |
|   | State Zip Code<br>CA 90036                        |              |           | Amount o                | f Each D        | isbursen  | nent this | Period         | _          |
| Purpose of Disbursement<br>Contribution   |   | Ů            |           |                         |                 |           | 5000.0    | 0              |            |
| Candidate Name<br>Rep. Henry Waxman   |   | Cateo<br>Typ | , ,       |                         |                 |           |           |                |            |
| Office Sought:  X House Senate President State: CA District: 30   | ment For: 2010 Primary General Other (specify)    |              |           |                         |                 |           |           |                |            |
| Full Name (Last, First, Middle Initial) Weiner for Congress   |   |              |           | Transacti<br>Date of Di |                 |           | 12A370    | CC746          | <br>6AAA90 |
| Mailing Address PO Box 290-346  |   |              |           | 01                      | <sup>/</sup> 28 | / Y       | ž 0 1     | 0 <sup>Y</sup> |            |
|   | State Zip Code<br>NY 11229                        |              |           | Amount o                | f Each D        | isbursen  | nent this | Period         | _          |
| Purpose of Disbursement Contribution  |   | ·            |           |                         |                 |           | 1000.0    | 0              |            |
| Candidate Name<br>Rep. Anthony D. Weiner  |   | Cateo<br>Typ |           |                         |                 |           |           |                |            |
| Office Sought: X House Disburser Senate X President   | ment For: 2010 Primary General Other (specify)    |              |           |                         |                 |           |           |                |            |

| SUBTOTAL of Disbursements This Page (optional)      | <u> </u> | 6000.00   |
|---|----------|-----------|
| TOTAL This Period (last page this line number only) | •        | 131000.00 |

State: NY

District: 09

A.

| SCHEDULE B (FEC Form 3X) |   |           | Use sep                            |                                 | R LINE |              | UMBE   | ER:  |           |      |           | PAGE 19/19 |           |    |          |           |
|--------------------------|---|-----------|------------------------------------|---------------------------------|--------|--------------|--------|------|-----------|------|-----------|------------|-----------|----|----------|-----------|
| П                        | EMIZED DISBURSEMENT   | S         |                                    | category of the<br>Summary Page | 21b 27 |              |        |      | 22<br>28a |      | 23<br>28b |            | 24<br>28c | X  | 25<br>29 | 26<br>30b |
|                          | ny Information copied from such Reports ar<br>for commercial purposes, other than using |           |                                    |                                 |        |              |        |      |           |      |           |            |           |    |          |           |
|                          | NAME OF COMMITTEE (In Full)  National Cable and Telecommunic TA PAC)                    | ations As | ssociatio                          | n Political Actio               | n C    | om           | mittee | ۱) ج | IC-       |      |           |            |           |    |          |           |
|                          | Full Name (Last, First, Middle Initial) Vocus  Mailing Address 4296 Forbes Blvd         | d         |                                    |                                 |        |              |        |      | Date      |      | isburse   |            |           |    | 13320D   | 4C6C94E   |
|                          | City<br>Lanham  |           | State<br>MD                        | Zip Code<br>20706               |        |              |        |      | Amou      | nt o | f Each    | Dis        | burser    | -  | this Per | iod       |
|                          | Purpose of Disbursement PAC Software  |           |                                    |                                 |        |              |        |      | L.        |      | •         | _          |           | 35 | 00.00    |           |
|                          | Candidate Name  |           |                                    |                                 |        | ateg<br>Type | •      |      |           |      |           |            |           |    |          |           |
|                          | Office Sought: House Senate President   |           | ment For:<br>Primary<br>Other (spe | 2010<br>General<br>ecify) ▼     |        |              |        |      |           |      |           |            |           |    |          |           |
|                          | State: District:  | 0         |                                    | •                               |        |              |        |      |           |      |           |            |           |    |          |           |

| SUBTOTAL of Disbursements This Page (optional)      | •        | 3500.00 |
|---|----------|---------|
| TOTAL This Period (last page this line number only) | <b>•</b> | 3500.00 |